PUBLIC NOTICE

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT http://www.dnrc.mt.gov/wrd/.

OBJECTION DEADLINE: NOVEMBER 29, 2021. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 76LJ 30151447

Owners: MARLO GV MADDY

50230 US HIGHWAY 93 STE 4

POLSON, MT 59860

MICHAEL R MADDY

50230 US HIGHWAY 93 STE 4 POLSON, MT 59860 7069

Priority Date: FEBRUARY 17, 2021 at 11:10 A.M.

Purpose (Use): COMMERCIAL

LAWN AND GARDEN MULTIPLE DOMESTIC

Maximum Flow Rate: 196.00 GPM Maximum Volume: 95.20 AC-FT

Maximum Acres: 30.00

Source Name: RONAN CREEK (LAKE MARY RONAN)

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 NENE 22 25N 22W LAKE

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: PUMP

WATER IS DIVERTED USING TWO IDENTICAL PUMPS, A PRIMARY PUMP AND A REDUNDANT PUMP. ONLY ONE PUMP WILL OPERATE AT ANY GIVEN TIME, WITH THE REDUNDANT PUMP OPERATING ONLY IF THE PRIMARY PUMP IS OUT OF

SERVICE.

Purpose (Use): COMMERCIAL Purpose Clarification: RESTAURANT, HOTEL, CAMPGROUND, MARINA.

BATHHOUSE, EVENT CENTER,

CONVENIENCE STORE

Volume: 11.10 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	County
1		1	NENE	22	25N	22W	LAKE
2			SENE	22	25N	22W	LAKE
3		1	NWNW	23	25N	22W	LAKE
4			SWNW	23	25N	22W	LAKE

Purpose (Use): LAWN AND GARDEN

Volume: 63.90 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	<u> Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	20.00	1	NENE	22	25N	22W	LAKE
2	5.00		SENE	22	25N	22W	LAKE
3	4.00	1	NWNW	23	25N	22W	LAKE
4	1.00		SWNW	23	25N	22W	LAKE
Total:	30.00						

Purpose (Use): MULTIPLE DOMESTIC Purpose Clarification: LUXURY RENTAL HOMES

Household: 20

Volume: 20.20 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	Qtr Sec	Sec	<u>Twp</u>	Rge	County
1		1	NENE	22	25N	22W	LAKE
2			SENE	22	25N	22W	LAKE
3		1	NWNW	23	25N	22W	LAKE
4			SWNW	23	25N	22W	LAKE

Remarks:

IMPORTANT INFORMATION

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS RIGHT BY JANUARY 31ST OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR UNTIL COMPLETION OF THE PROJECT. FAILURE TO SUBMIT YEARLY REPORTS MAY BE CAUSE FOR REVOCATION OF THE PERMIT. THE REPORTS MUST BE SENT TO THE KALISPELL WATER RESOURCES REGIONAL OFFICE.

PUBLISHED IN: LAKE COUNTY LEADER ON SEPTEMBER 30, 2021.